



**TO:** ALL PLANHOLDERS OF RECORD

**RE:** RFP 26T-CD-210 Janitorial Services CIHA Spenard Commercial & Office

**FROM:** Rashaad Esters, Procurement Manager

**PAGE(S):** 8, including this cover sheet

**DATE:** June 9, 2026

Transmitted herewith is an Addendum to the solicitation listed above. If the Addendum is **not** received in full, please contact the Procurement Office at (907) 793-3000. If all pages of the Addendum are received, please sign this sheet and email it back to CIHA's Procurement Department at [Procurement@cookinlethousing.org](mailto:Procurement@cookinlethousing.org).

---

Company's Name

---

Company's Representative

---

Date

RFP 26T-CD-210 Janitorial Services CIHA Spenard Commercial & Office

This document forms a part of and modifies the solicitation as noted below. Respondents must acknowledge receipt of this addendum. Failure to acknowledge receipt of this addendum may subject Respondent to disqualification.

PROJECT: Janitorial Services CIHA Spenard Commercial & Office

FOR: Cook Inlet Housing Authority

The following corrections, clarifications, additions, and/or deletions to the RFP 26T-CD-210 are hereby made a part of said documents. All other terms and conditions remain the same.

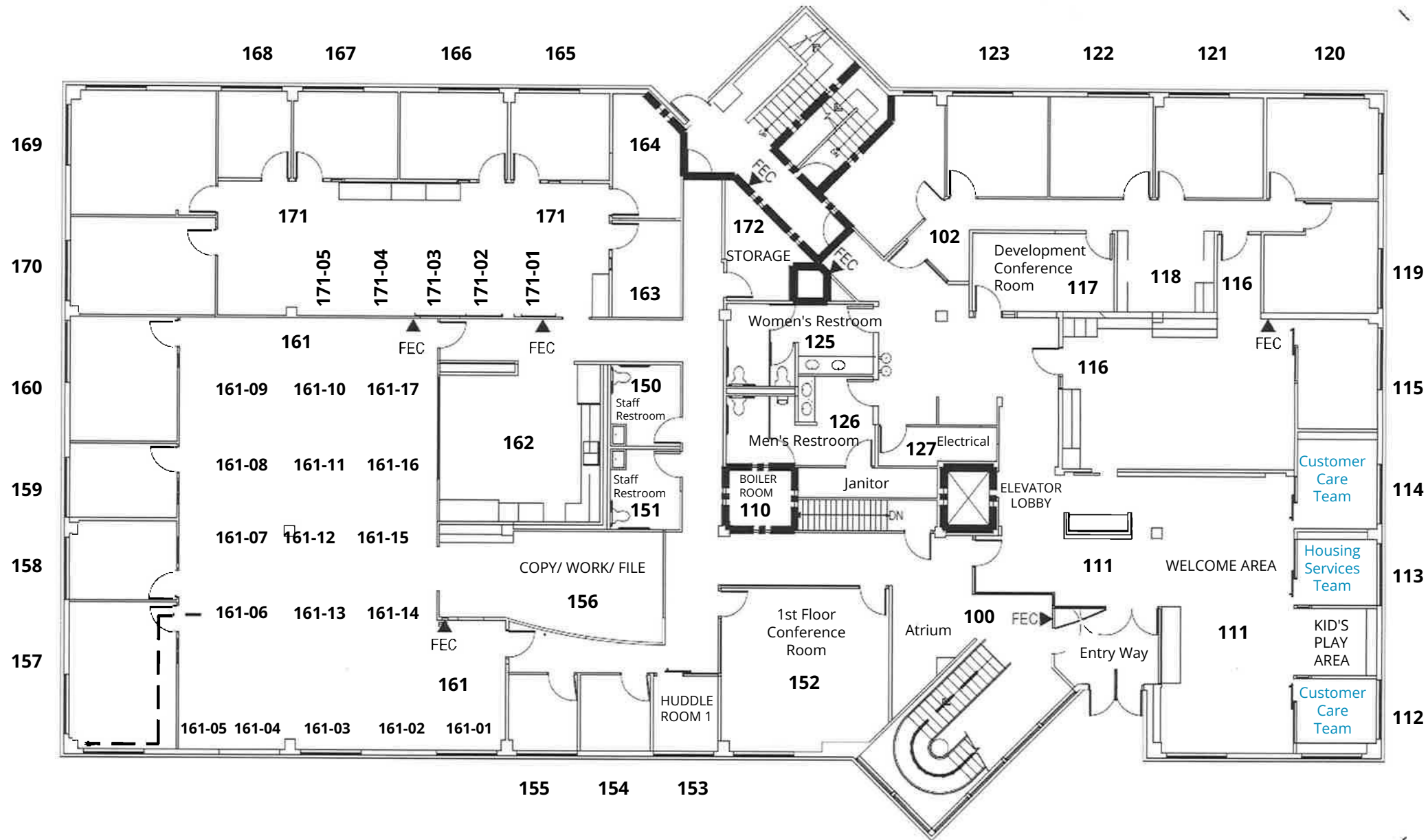
**This Addendum Shall:**

1. Provide Floor Plans for 3510 Spenard Road, 3400 Spenard Road, and 1305 W 32<sup>nd</sup>.
2. Clarify statements made during the property walk-through

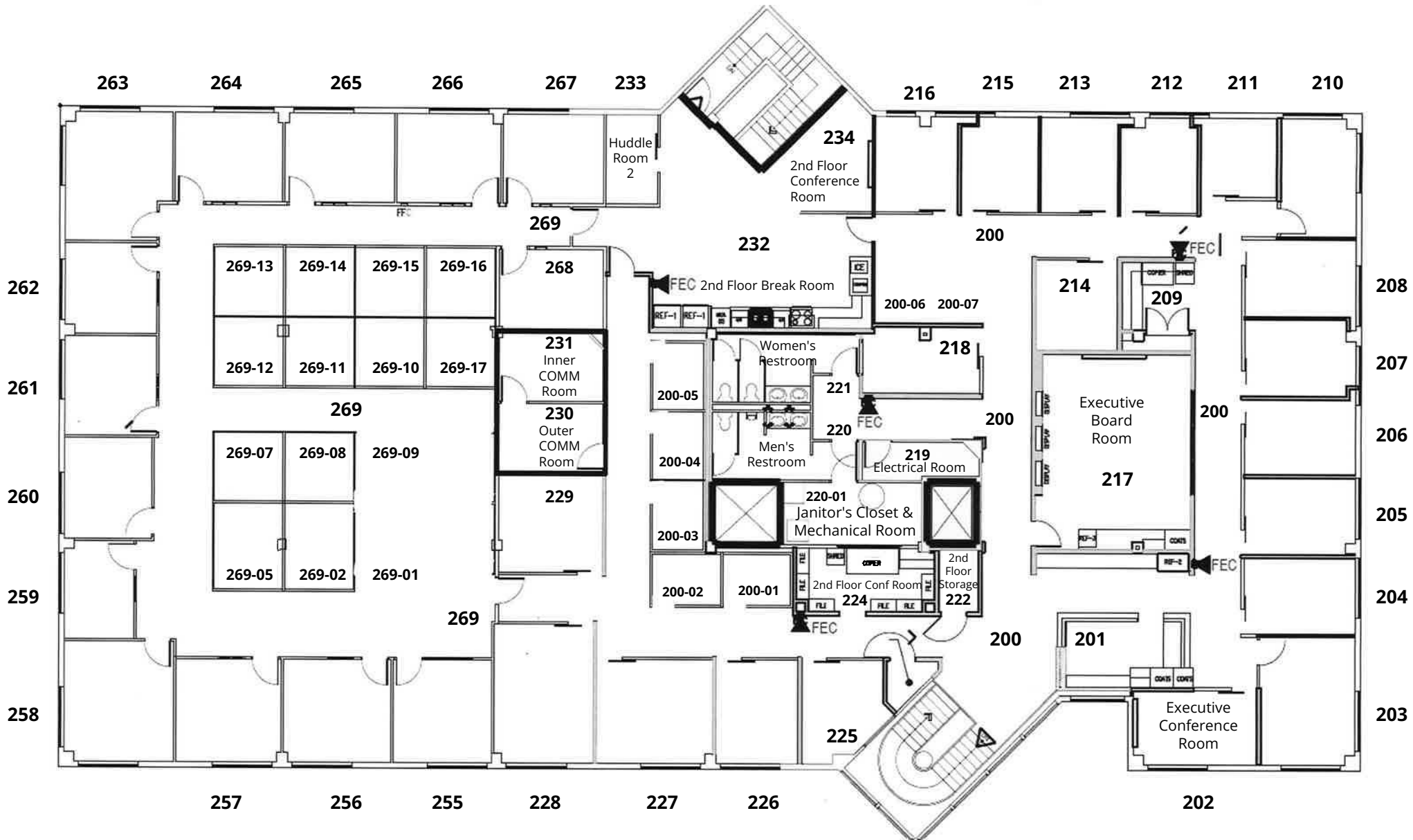
**Clarifying Statements:**

1. The Nave (3502 Spenard) regular full building cleaning is just one day a week on Monday evenings, not five days.
2. 1501 W 36<sup>th</sup> (the annex): We do NOT provide janitorial services for the tenants, including the downstairs tenant. The janitorial service is just for the common areas.
3. 3510 Spenard Road nightly cleaning can be either Monday through Friday OR Sunday through Thursday. In other words, we don't care if they clean up from the Friday workday on Friday evening or if they wait until Sunday evening to do it, as long as it's clean when staff arrive on Monday.

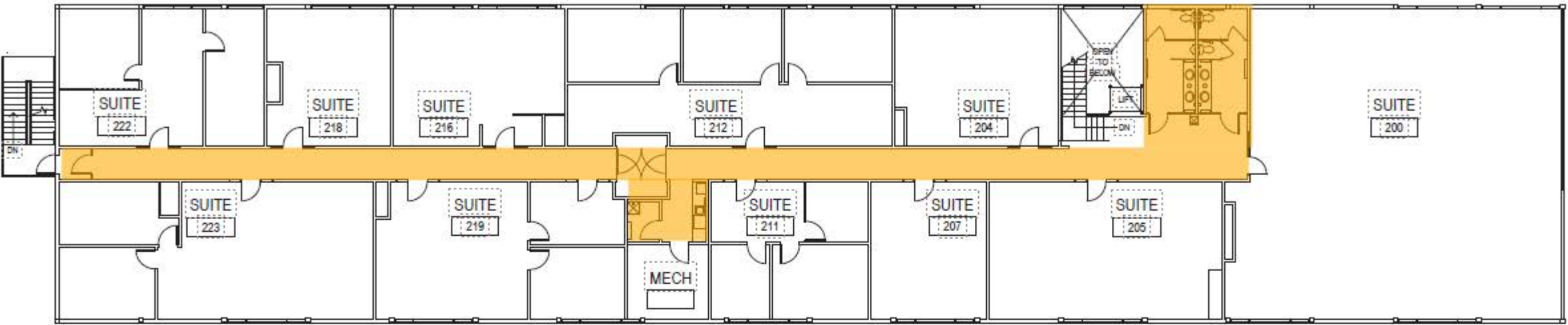
# 3510 SPENARD 1ST FLOOR



# 3510 SPENARD 2ND FLOOR

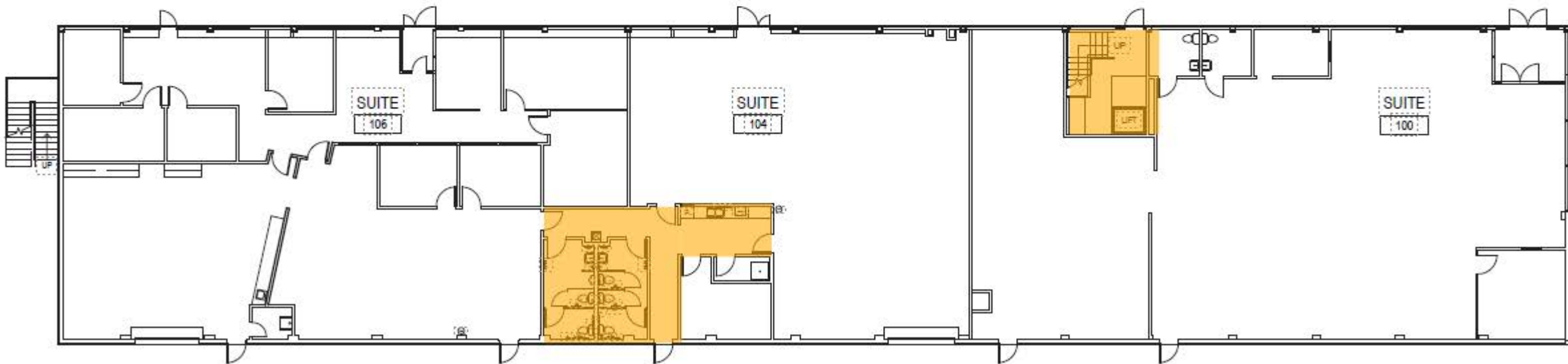


# 3400 SPENARD ROAD FLOOR PLAN WITH SUITE NUMBERS



SECOND FLOOR CONSTRUCTION PLAN

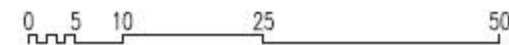
1/16" = 1'-0"



FIRST FLOOR CONSTRUCTION PLAN

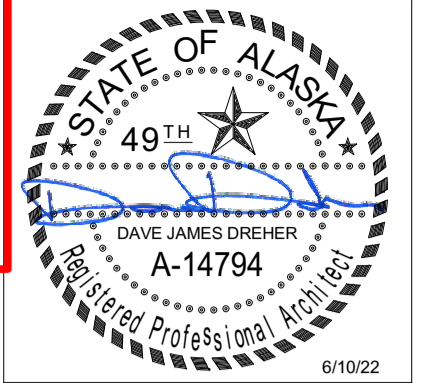
1/16" = 1'-0"

Yellow highlight indicates common space areas that need to be cleaned under janitorial scope.

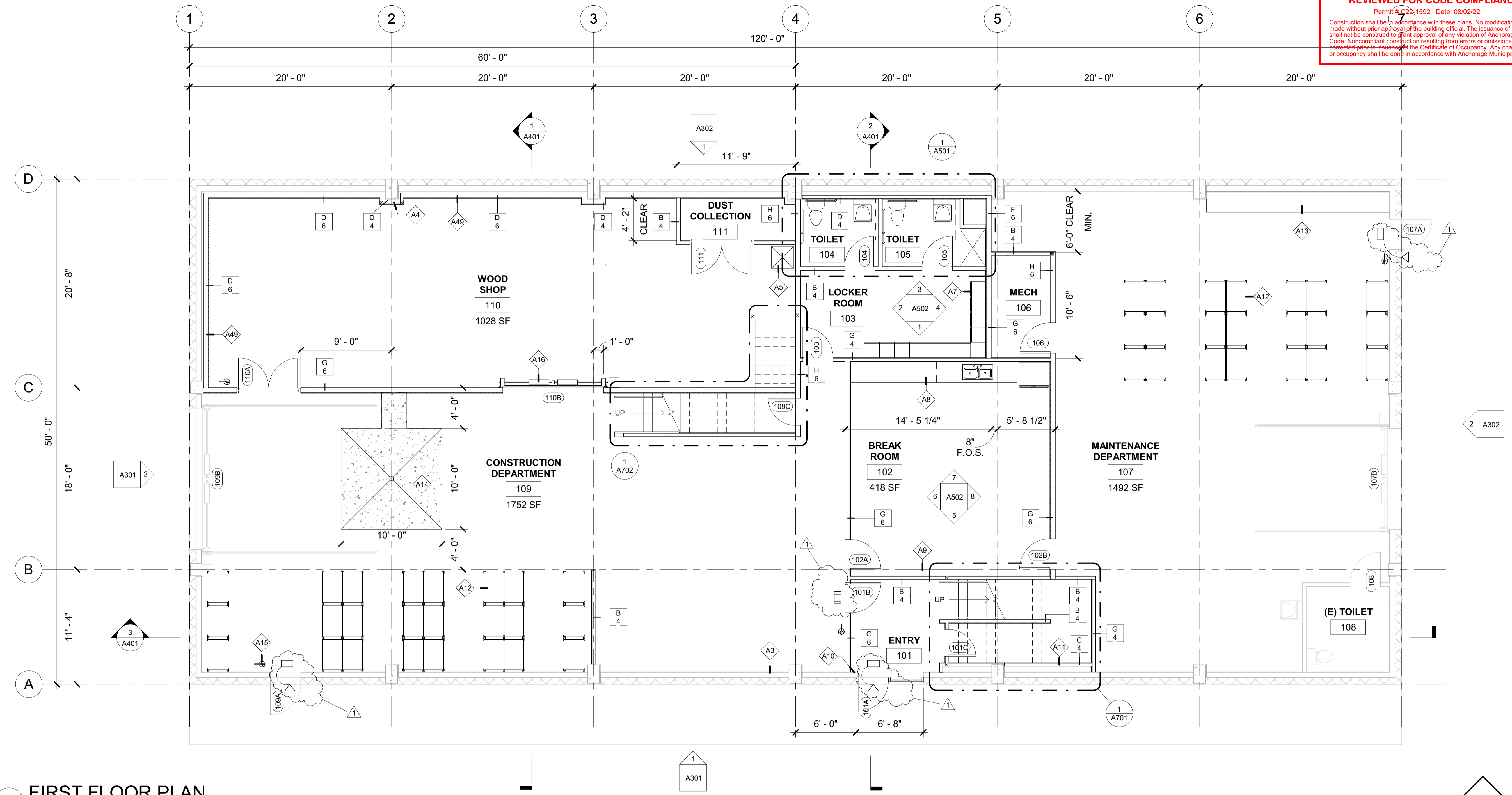


# 1305 W 32ND (WAREHOUSE) FIRST FLOOR

Municipality of Anchorage  
Development Services Department  
**REVIEWED FOR CODE COMPLIANCE**  
Permit # C22-1592 Date: 08/02/22  
Construction shall be in accordance with these plans. No modifications shall be made without prior approval of the building official. The issuance of a permit shall not be construed to grant approval of any violation of Anchorage Municipal Code. Noncompliant construction resulting from errors or omissions shall be corrected prior to issuance of the Certificate of Occupancy. Any change in use or occupancy shall be done in accordance with Anchorage Municipal Code.



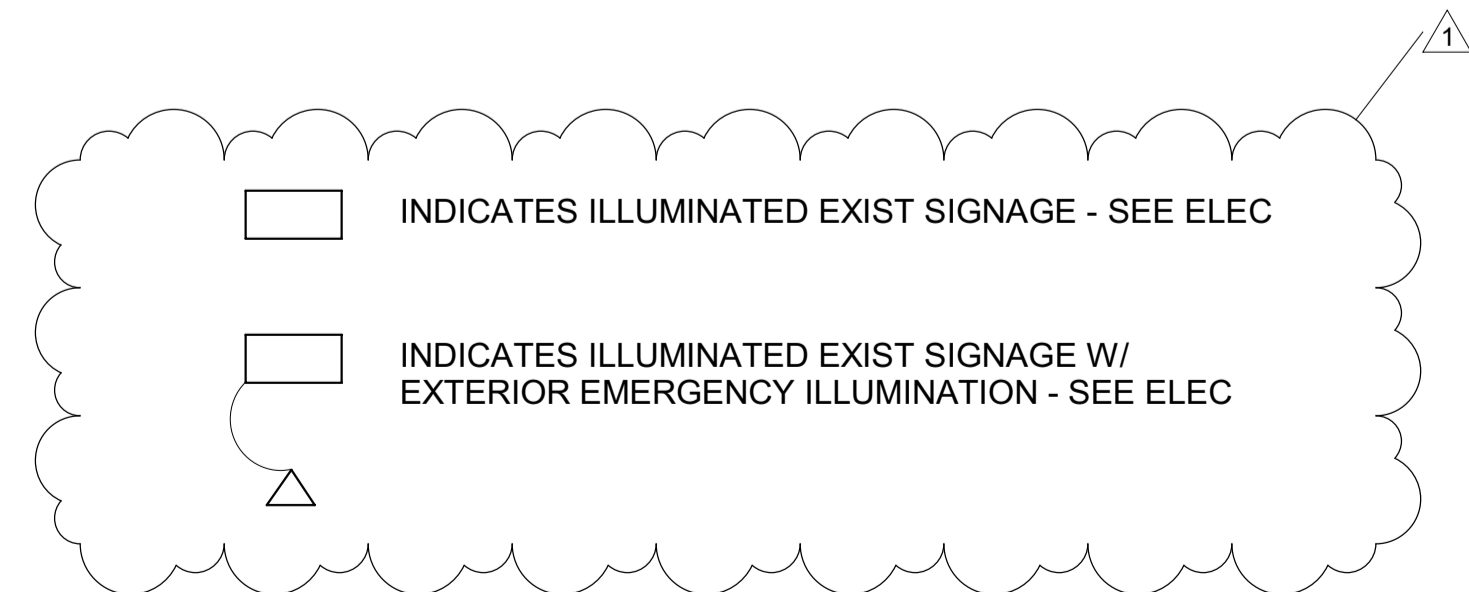
**Burkhardt Croft**  
ARCHITECTS LLC  
880 N Street Suite 302 | Anchorage Alaska 99501  
T: 907.929.9394 | www.burkhardt-croft.com



**1 FIRST FLOOR PLAN**  
Scale: 3/16" = 1'-0"

## ARCHITECTURAL KEY NOTES

- A3 PROTECT EXISTING WALL FURRING ASSEMBLY AND FINISHES IN PLACE. PATCH AND REPAIR AS NECESSARY.
- A4 PROTECT EXISTING WALL FURRING ASSEMBLY AND MAINTAIN ACCESS TO PLUMBING CLEAN OUT. REFER ALSO TO STRUCTURAL AND MECHANICAL.
- A5 UTILITY SINK WITH EYEWASH, REFER ALSO TO MECHANICAL.
- A7 NEW 18" X 18" METAL LOCKERS.
- A8 FUTURE RANGE AND HOOD ABOVE W/ROUGH IN.
- A9 NEW MONITOR, PROVIDE BACKING. REFER ALSO TO ELECTRICAL.
- A10 PREPARE NEW WALL OPENING FOR NEW DOOR ASSEMBLY, REFER TO A801 DOOR SCHEDULE. PATCH AND REPAIR EXISTING FURRING ASSEMBLY AND FINISHES. REFER ALSO TO STRUCTURAL.
- A11 EXTEND WALL ASSEMBLY FLUSH WITH EXISTING COLUMN FINISHES, VERIFY IN FIELD. MAINTAIN STAIR DIMENSIONS AND SHIFT ENCLOSURE AND STRUCTURAL FRAMING TOWARDS GRIDLINE B AS NECESSARY. REFER ALSO TO STRUCTURAL.
- A12 NEW VERTICAL STOCK STORAGE.
- A13 NEW WORK BENCH.
- A14 NEW SLOPE TO DRAIN CONCRETE SLAB ON GRADE INFILL. REFER ALSO TO STRUCTURAL AND MECHANICAL.
- A15 NEW WALL MOUNTED FIRE EXTINGUISHER, TYPICAL.
- A16 COORDINATE NEW OVERHEAD DOOR ASSEMBLY WITH STRUCTURAL FLOOR ASSEMBLY ABOVE.
- A49 NEW STRUCTURAL SUPPORT FRAMING. PROVIDE 2" MINIMUM SEISMIC GAP BETWEEN EXISTING WALL ASSEMBLIES AND NEW FACE OF FRAMING. REFER ALSO TO STRUCTURAL.



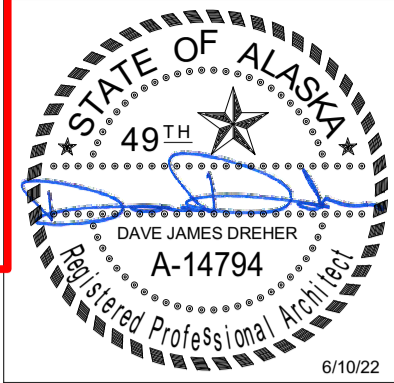
COOK INLET HOUSING AUTHORITY  
**WAREHOUSE RENOVATION**  
1305 W 32ND AVENUE, ANCHORAGE ALASKA

100% CONSTRUCTION DOCUMENTS

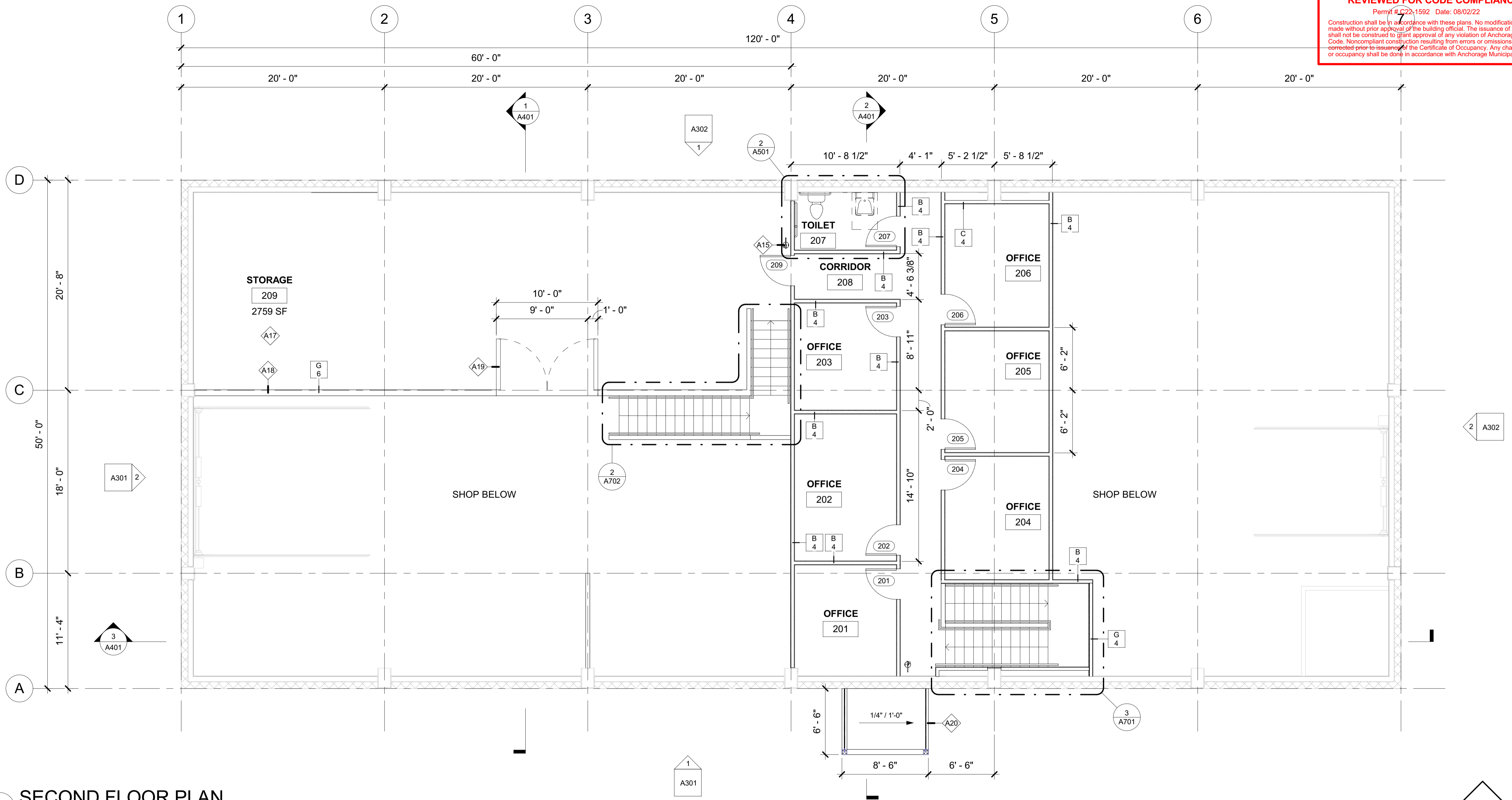
DATE:	6/10/22
DRAWN:	JTB
CHECKED:	DJD
PROJECT:	2201
DRAWING TITLE:	FIRST FLOOR PLAN
REVISIONS:	
	1 MOA Plan 6/28/22 Review
SHEET NO:	<b>A201</b>

# 1305 W 32nd (WAREHOUSE) SECOND FLOOR

Municipality of Anchorage  
Development Services Department  
**REVIEWED FOR CODE COMPLIANCE**  
Permit # C22-1592 Date: 08/02/22  
Construction shall be in accordance with these plans. No modifications shall be made without prior approval of the building official. The issuance of a permit shall not be construed to grant approval of any violation of Anchorage Municipal Code. Noncompliant construction resulting from errors or omissions shall be corrected prior to issuance of the Certificate of Occupancy. Any change in use or occupancy shall be done in accordance with Anchorage Municipal Code.



**Burkhardt Croft**  
ARCHITECTS LLC  
880 N Street Suite 302 | Anchorage Alaska 99501  
T: 907.929.9394 | www.burkhardt-croft.com



**1 SECOND FLOOR PLAN**  
Scale: 3/16" = 1'-0"

## ARCHITECTURAL KEY NOTES

- A15 NEW WALL MOUNTED FIRE EXTINGUISHER, TYPICAL.
- A17 PLYWOOD DECK, GLUE TO TRUSSES BELOW, FASTEN PER STRUCTURAL.
- A18 FRAMED PONY WALL, REFER TO STRUCTURAL.
- A19 MEZZANINE LOADING GATE. PROVIDE CONTINUOUS 180 DEGREE HINGES AND BOLT LATCH AT MEZZANINE SIDE.
- A20 NEW SUSPENDED ENTRY CANOPY, REFER ALSO TO STRUCTURAL.

COOK INLET HOUSING AUTHORITY  
**WAREHOUSE RENOVATION**  
1305 W 32ND AVENUE, ANCHORAGE ALASKA

100% CONSTRUCTION DOCUMENTS

DATE:	6/10/22
DRAWN:	JTB
CHECKED:	DJD
PROJECT:	2201
DRAWING TITLE:	SECOND FLOOR PLAN
REVISIONS:	
SHEET NO.:	<b>A202</b>

**END OF ADDENDUM**